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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Chen et al.	Docket No: 366325-503US (327978)
Serial No.: 10/071,380	Confirmation No.: 1761
Filed: February 8, 2002	Group Art Unit: 1615
For: <b>WATER SOLUBLE AND PALATABLE COMPLEXES</b>	Examiner: Spears, James M.

TRANSMITTAL

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Enclosed are the following documents for filing in the above-referenced patent application:

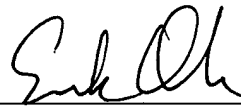
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|--|---|
| <input type="checkbox"/> Fee Transmittal                           | <input type="checkbox"/> Notice of Appeal                             |
| <input checked="" type="checkbox"/> Amendment/Reply                | <input checked="" type="checkbox"/> Request for Continued Examination |
| <input checked="" type="checkbox"/> Petition for Extension of Time | <input type="checkbox"/> Appeal Brief/Reply Brief                     |
| <input type="checkbox"/> Information Disclosure Statement          | <input type="checkbox"/> Power of Attorney/Revocation                 |
| <input type="checkbox"/> Substitute Form PTO/SB/08A-B              | <input type="checkbox"/> Status Inquiry                               |
| <input type="checkbox"/> IDS References                            | <input type="checkbox"/> Sequence Listing                             |
| <input type="checkbox"/> International/Foreign Search Report       | <input type="checkbox"/> CRF Diskette                                 |
| <input type="checkbox"/> Affidavit/Declaration                     | <input type="checkbox"/> CD Disc                                      |
| <input type="checkbox"/> Terminal Disclaimer                       | <input checked="" type="checkbox"/> Return Receipt Postcard           |
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No fees beyond those included with the submissions are due. However, the Commissioner is authorized to charge any deficiencies, or credit any overpayment to Dechert LLP Deposit Account No. 50-2778 (**Order No. 366325-503US**).

Please direct any inquiries in connection with the above referenced application to the undersigned at telephone number 415.262.4504.

Respectfully submitted,

Date: November 29, 2005



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Under 37 C.F.R. § 1.34

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